



Application Data Sheet

Application Information

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| Application number:: | 10/671,108 |
| Filing Date:: | 09/25/2003 |
| Application Type:: | Regular |
| Subject Matter:: | Utility |
| Suggested classification:: | 049/237 |
| Group Art Unit:: | 3634 |
| CD-ROM or CD-R?:: | <i>None</i> |
| Number of CD disks:: | n/a |
| Number of copies of CDs:: | n/a |
| Sequence submission?:: | n/a |
| Computer Readable Form (CRF)?:: | No |
| Number of copies of CRF:: | n/a |
| Title :: (as amended) | Manway Cover and Adjustable Biasing Assembly Therefor |
| Attorney Docket Number:: | 20317 |
| Request for Early Publication?:: | No |
| Request for Non-Publication?:: | No |
| Suggested Drawing Figure:: | <i>Fig. 1</i> |
| Total Drawing Sheets:: | 2 |
| Small Entity?:: | Yes |
| Latin name:: | n/a |
| Variety denomination name:: | n/a |
| Petition included?:: | No |
| Petition Type:: | n/a |
| Licensed US Govt. Agency:: | No |
| Contract or Grant Numbers:: | No |
| Secrecy Order in Parent Appl.?:: | No |

Applicant Information

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|--------------------------------------|---------------|
| Applicant Authority Type:: | Inventor |
| Primary Citizenship Country:: | U.S.A. |
| Status:: | Full Capacity |

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|----------------------|-------|
| Given Name:: | Jason |
| Middle Name:: | E. |
| Family Name:: | Gayer |
| Name Suffix:: | |



City of Residence:: Springfield
State or Province of Residence:: Missouri
Country of Residence:: U.S.A.
Street of mailing address:: 4950 South Jewell
City of mailing address:: Springfield,
State or Province of mailing address:: Missouri
Country of mailing address:: U.S.A.
Postal or Zip Code of mailing address:: 65810

Correspondence Information

Yp

Correspondence Customer Number :: 28133

Name:: Richard L. Marsh

Street of mailing address:: 4116 E. Latoka

City of mailing address:: Springfield
State or Province of mailing address:: Missouri
Country of mailing address:: U.S.A.
Postal or Zip Code of mailing address:: 65809

PHONE NUMBER:: (417) 887-8441

Fax Number: (417) 887-8441

E-Mail address:: richmarsh@focusonpatents.com

Representative Information

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|---|-------|--|
| Representative Customer Number:: | 28133 | |
|---|-------|--|

Domestic Priority Information

| Application :: | Continuity Type:: | Parent Application:: | Parent Filing Date:: |
|-----------------------|--------------------------|-----------------------------|-----------------------------|
| Provisional | | 60/413,831 | 09/26/2002 |